## 201712646266487636

## FEC FORM 2 STATEMENT OF CANDIDACY

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| _  |   |                          |                            |                   |   |  |              |             |  |
|----|---|--------------------------|----------------------------|-------------------|---|--|--------------|-------------|--|
| 1. | (a) Name of Candidate (in full)   |                          |                            |                   |   |  |              |             |  |
|    | Blankenship, Don, , ,   |                          |                            |                   | 2 Condidate a EEC Identification Number |  |              |             |  |
|    | (b) Address (number and street)<br>P.O. Box 1757  | □ Check if               | ☐ Check if address changed |                   |   | 2. Candidate's FEC Identification Number |              |             |  |
| _  | (c) City, State, and ZIP Code   |                          |                            |                   | 3. Is This                              | New                                      |              | Amended     |  |
| _  | Williamson  |                          | WV 256                     | <u> </u>          | Statement                               | × (N)                                    | OR L         | (A)         |  |
| 4. | Party Affiliation   | 5. Office Sought         |                            |                   | trict of Candidate                      |  |              |             |  |
|    | Rep   | Senate                   |                            | W                 |   |  |              |             |  |
|    | DE  | ESIGNATION OF            | PRINCIPAL                  | _ CAMPAIGI        | N COMMITT                               | EE                                       |              |             |  |
| 7. | hereby designate the following named political committee as my Principal Campaign Committee for the 2018 (year of election) |                          |                            |                   |   |  |              |             |  |
|    | NOTE: This designation should be  | filed with the appropria | ite office listed in       | the instructions. |   |  |              |             |  |
|    | (a) Name of Committee (in full)   |                          |                            |                   |   |  | ,            |             |  |
|    | Don Blankenship fo  | r U.S. Senate            |                            |                   |   |  |              |             |  |
|    | (b) Address (number and street)<br>P.O. Box 1757  |                          |                            | ·                 |   |  |              |             |  |
|    | 1.0. Box 1701   |                          |                            |                   |   |  |              |             |  |
|    | (c) City, State, and ZIP Code   |                          |                            |                   |   |  |              |             |  |
|    | Williamson  |                          |                            | WV                | 25661                                   |  |              |             |  |
| 8. | I hereby authorize the following nar<br>candidacy.  NOTE: This designation should be  |                          |                            |                   | nmittee, to receiv                      | e and expend                             | funds on b   | enalf of my |  |
|    | (a) Name of Committee (in full)   |                          |                            |                   |   |  | ·            |             |  |
|    | (b) Address (number and street)   |                          |                            |                   |   |  |              |             |  |
|    | (c) City, State, and ZIP Code   |                          |                            |                   |   |  |              |             |  |
|    | I certify that I have exa   | amined this Statement    | and to the best o          | f my knowledge ε  | and belief it is tru                    | e, correct and o                         | complete.    |             |  |
|    | ignature of Candidate  clankenship, Don., B   | landeus                  | 20                         |                   | Date<br>11/30/2017                      |  |              |             |  |
| N  | OTE: Submission of false, erroneous   | s, or incomplete informa | ation may subject          | the person signi  | ng this Statemen                        | t to penalties o                         | f 2 U.S.C. { | §437g.      |  |
|    |   |                          |                            |                   |   |  |              |             |  |
| L  |   |                          |                            |                   |   |  |              |             |  |

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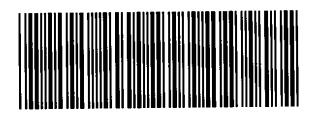
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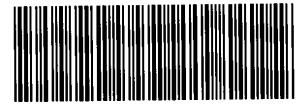
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